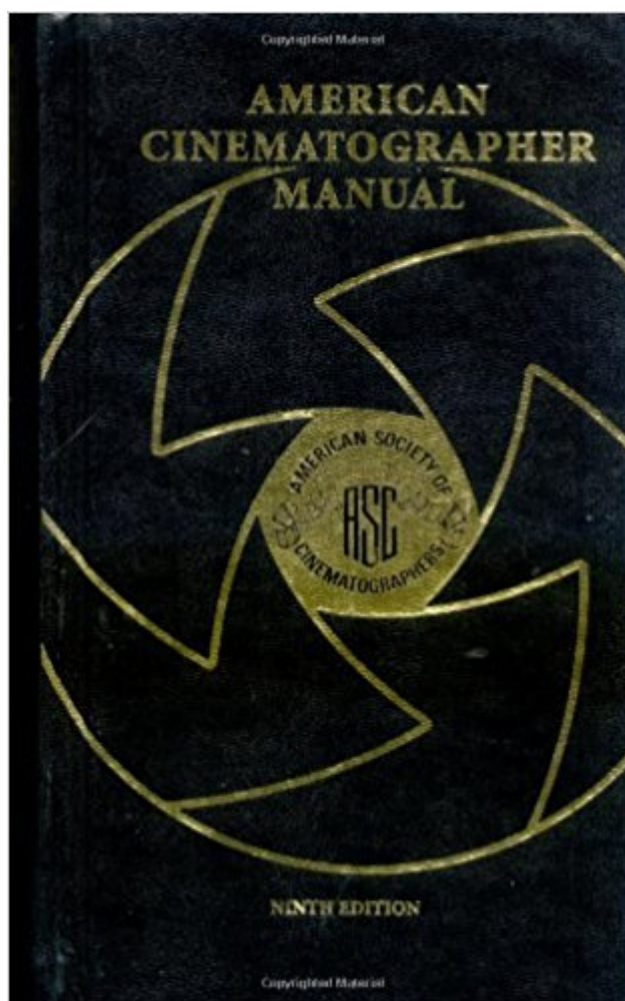


The book was found

American Cinematographer Manual, 9th Edition



Synopsis

For the first time since Charles Clarke's 1980 edition, the AC Manual has been edited by a professional cinematographer. The completely revised 9th edition offers contributions from experts with more than 100 years of motion-picture experience. Its features include: • More than 30 new charts, including lighting intensities for more than 90 fixtures. • A completely revised camera section, rewritten by Jon Fauer, ASC • A new article on digital intermediates by Bill Feightner and Robert L. Eicholz of EFilm • Warner Bros. executive Rob Hummel's update of his classic "pros and cons" chapter, which now includes the latest digital postproduction techniques • A new chapter on hanging miniatures by visual-effects wizard Dan Curry • "Tak’s tips" from Panavision lens expert Tak Miyagishima • The most extensive section yet on motion-picture formulas, written by Evans Wetmore, vice president of advanced engineering at 20th Century Fox • A revised chapter on motion-control by visual-effects legend Richard Edlund, ASC, who has included the latest updates on digital technology

Book Information

Hardcover: 887 pages

Publisher: American Society Of Cinematographers; 9th edition (November 17, 2004)

Language: English

ISBN-10: 0935578242

ISBN-13: 978-0935578249

Product Dimensions: 2 x 4.5 x 7.5 inches

Shipping Weight: 2.2 pounds (View shipping rates and policies)

Average Customer Review: 5.0 out of 5 stars 4 customer reviews

Best Sellers Rank: #392,126 in Books (See Top 100 in Books) #71 inÂ Books > Arts & Photography > Photography & Video > Cinematography #170 inÂ Books > Arts & Photography > Photography & Video > Equipment, Techniques & Reference > Handbooks & Manuals

Customer Reviews

Stephen Burum, ASC is a member of the ASC Board Of Governors and chairman of the publications Committee. Among his credits are the feature films Rumblefish, The Untouchables, Mission Impossible, Missions To Mars, And Hoffa, for whcih he received an Academy Award nomination in 1993.

Awesome all the way around! Product was new, exactly what I wanted, and was shipped quickly...

Also known as "The Cinematographers Bible", this thick hand-sized pocket book is an absolute must for anybody who owns or uses a 16mm, Super 16mm, 35mm, Super 35mm or 70mm motion picture camera (movie cameras). IT WILL NOT TEACH YOU CINEMATOGRAPHY! It is a technical manual to be used when shooting on film and has since become the industry standard book that most amateur and professional cinematographers own and use. Motion pictures cameras are also built around the specifications laid down in this book. Essentially the first 100 pages deal with all the different types of motion picture cameras, their internal mechanisms, technical details and threading paths. Then the book goes on to dealing with motion picture film itself, the various brands that are available, differences between black and white, color and a bit about the development process of each one. Again, technically detailed. There is also very valuable charts on film lengths and running times according to fps. The lens section is very technical covering the different types of lenses and the most important focal length, distance to subject, measuring charts that is really the most widely used part of this book. There is a massive section on filters, exposure and emulsion testing. The book then deals with lighting and covers the various aspects of lighting types, bulbs, filters and exposure techniques, all highly technical in nature with references to charts and illustrations. The book ends with a coverage of visual special effects that can be done with the motion picture camera and other special techniques that the cinematographer will need to know about. You will need this book if you are shooting on film, end of story. If you are looking for a manual that teaches cinematography then choose CINEMATOGRAPHY by Kris Malkiewicz instead. As a note, there is a lot of new digital cinematography cameras on the up and coming that work on digital video tape and not film and many new filmmakers may be advised to check out this route as a cheaper and less costly way of shooting their first film.

As a graduating film student who is working on a thesis film, I have come to rely solely on this manual. It has absolutely every bit of information that any aspiring filmmaker could need. I've come to call it my "Bible" of filmmaking. Check it out! You won't regret it!

Anybody who plans on working with REAL film should own this, learn it, know portions of it backwards and forwards and use it to their advantage. It basically answers ANY questions you may have concerning principal filmmaking, and some very help hints when trying to accomplish various optical and special effects in camera. Get it, or suffer the consequences.

[Download to continue reading...](#)

American Cinematographer Manual, 9th Edition American Cinematographer Manual Vol. I American Cinematographer Manual Vol. II CINEMATOGRAPHY 101: Ten Essential Lessons for the Noob Cinematographer (Film School Online 101 Series Book 3) The Organic Chem Lab Survival Manual: A Student's Guide to Techniques 9th (ninth) Edition by Zubrick, James W. published by John Wiley & Sons (2013) Calculus and Analytic Geometry, 9th Edition: Student's Solutions Manual, Part 1 Sparks and Taylor's Nursing Diagnosis Reference Manual 9th edition Laboratory Manual in Physical Geology (9th Edition) Today's Technician: Manual Transmissions and Transaxles Classroom Manual and Shop Manual, Spiral bound Version Echo Dot: Echo Dot User Manual: From Newbie to Expert in One Hour: Echo Dot 2nd Generation User Guide: (Echo, Dot, Echo Dot, ... Manual, Alexa, User Manual, Echo Dot ebook) The User Manual Manual : How to Research, Write, Test, Edit & Produce a Software Manual (Untechnical Press Books for Writers) Michigan Manual of Plastic Surgery (Lippincott Manual Series (Formerly known as the Spiral Manual Series)) Lab Manual for Smith's Electricity for Refrigeration, Heating, and Air Conditioning, 9th Study Guide with Student Solutions Manual for McMurry's Organic Chemistry, 9th Student Solutions Manual for Skoog/West/Holler/Crouch's Fundamentals of Analytical Chemistry, 9th Student Solutions Manual for Bettelheim/Brown/Campbell/Farrell's Introduction to General, Organic and Biochemistry, 9th Student Activities Manual for Valette/Valette's Contacts: Langue et culture françaises, 9th Technical Manual, 18th edition (Technical Manual of the American Assoc of Blood Banks) The New American Heart Association Cookbook, 9th Edition: Revised and Updated with More Than 100 All-New Recipes Real Estate Transfer, Finance and Development: Cases and Materials, 9th Edition (American Casebook)

[Contact Us](#)

[DMCA](#)

[Privacy](#)

[FAQ & Help](#)